

## *Curriculum Vitae*

**Peter Harrison**

### **Qualifications**

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DLitt	2013	University of Oxford
MA	2007	University of Oxford
PhD	1989	University of Queensland
MA	1985	Yale University
BA	1983	University of Queensland (1 <sup>st</sup> Class Honours)
Dip Ed	1977	University of Queensland
BSc	1976	University of Queensland

### **Career History**

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Research Professor and Director, Centre for the History of European Discourses, University of Queensland, 2011-

Senior Research Fellow, Ian Ramsey Centre, University of Oxford, 2011-

Andreas Idreos Professor of Science and Religion; Director of the Ian Ramsey Centre, Fellow of Harris Manchester College, University of Oxford, 2007-11

Assistant Professor/Associate Professor/Professor of History and Philosophy, Bond University, 1989-2006

### **Research Specializations**

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- Early Modern Intellectual History
- Science and Religion
- The Bible and Western Thought

### **Grants, Fellowships, and Honours**

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- The Faraday Institute, Cambridge, UAB Grant, 'Evolutionism, Atheism, and Mass Persuasion', (GBP 120,000) **2013-15**
- The Historical Society, Boston, RIHA Grant, 'Religion, Naturalism, and Scientific Progress' (US\$100,000) **2012-14**, with Jon Roberts (Boston University)
- The Historical Society, Boston, RIHA Grant, 'Religion, History and the Secular' (US\$75,000), **2012-14** with Ian Hunter (UQ) and Stephen Gaukroger (Sydney)
- TWCF Grant: 'Science, Progress and History'. (\$800,000) **2011-14**.

- AHRC Research Fellowship, ‘Religion and the Origins of Modern Science’ (£63,000), **2010-11**
- Gifford Lecturer (Edinburgh)’Science, Religion and Modernity’, 6 Lectures, **2010-11**
- Templeton Foundation, ‘God, Philosophy, and Science: Science and Religion Programme Support for the Ian Ramsey Centre’, (US\$1m) **2009-14.**
- Mellon Foundation, “Cultures of Knowledge” Project (£2.8m). Participant with 6 Oxford colleagues; Chair, Management Committee. **2008-11**
- Christ Church, Oxford. Fowler Hamilton Visiting Fellowship. **2007** (declined)
- ARC Discovery Grant, ‘Philosophy, the Religious Life, and the Making of Modern Science’, (\$133,000). **2007-9** (declined).
- Institute for Advanced Study, Princeton, NJ. Elizabeth and J. Richardson Dilworth Fellowship, January–August, **2005**
- Bruce Mansfield Prize (Religious History) **2005**
- Vice-Chancellor’s Award (Research Excellence), **2004**
- ARC Discovery Grant (\$80,000) ‘Science and Religion in Early Modern Europe’, **2004-6**
- Centenary Medal. Australian Honours, General List, ‘For Service to Australian Society and the Humanities in the Study of Philosophy and Religion’. **2003**
- Foundation member, International Society for Science and Religion. **2002**
- ARC Large Grant (\$110,000) ‘The Bible and Natural Philosophy in 17<sup>th</sup>-Century England’. **2001-3**
- Yale University, Beinecke Rare Book and Manuscript Library, Elizabethan Club Fellowship in Renaissance History and Literature, April, **2001**
- Center of Theological Inquiry, Princeton, NJ. J. Houston Witherspoon Research Fellow in Science and Religion, January–December , **2001**
- Huntington Library, Los Angeles, Mayers Research Fellowship (4- month Fellowship with Stipend, declined) **2000**
- Templeton Foundation Prizes for Exemplary Papers in Religion and the Natural Sciences. **1997, 1998, 1999**
- Templeton Foundation Award for Science and Religion Course. **1998**
- Elected Fellow of the Australian Academy of the Humanities. **1998**
- Dean’s Research Award. **1998**
- Bond-Oxford Fellowship, Harris Manchester College, (1-month Fellowship) **1996**
- ARC Small Grant. ‘Theories of the Earth in England: 1650-1750’. **1995**
- Bond University Vice-Chancellor's Research Grant. **1992**
- Yale Fellowship. **1984**
- Rotary International Fellowship (declined). **1984**
- Australian Commonwealth Postgraduate Research Award. **1983**

## Principal Publications

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### BOOKS

*The Fall of Man and the Foundations of Science* (Cambridge University Press, 2007), pp. xii + 300; paperback edn. 2009. (25 reviews)

*The Bible, Protestantism, and the Rise of Natural Science* (Cambridge University Press, 1998), pp. xiii + 313; paperback edn., 2001. (37 reviews)

*'Religion' and the Religions in the English Enlightenment* (Cambridge University Press, 1990), pp. ix + 277; paperback edn., 2002. (25 reviews)

#### EDITED COLLECTIONS

*The Cambridge Companion to Science and Religion* (Cambridge University Press, 2010). (23 reviews). Portuguese translation (Editora Santuário / Idéias & Letras, forthcoming)

*Wrestling with Nature: From Omens to Science* (Chicago: University of Chicago Press, 2011), with Ronald Numbers and Michael Shank. (10 reviews)

#### JOURNAL ARTICLES

'Francis Bacon, Natural Philosophy and the Cultivation of the Mind', *Perspectives on Science* 20 (2012), 139-158.

'Adam Smith and the History of the Invisible Hand', *Journal of the History of Ideas* 72 (2011), 29-49.

'Experimental Religion and Experimental Science in Early Modern England', *Intellectual History Review* 21 (2011), 413-433.

'A Scientific Buddhism?', *Zygon* 45 (2010), 861-69.

'Religion and the Early Royal Society', *Science and Christian Belief* 22 (2010), 3-22.

'Voluntarism and the Origins of Modern Science: A Reply to John Henry', *History of Science* 47 (2009), 223-31.

'Linnaeus as a Second Adam? Taxonomy and the Religious Vocation', *Zygon* 44 (2009) 879-93.

'The Bible and the Rise of Science: A Rejoinder', *Science and Christian Belief* 21 (2009), 155-62.

'Religion, the Royal Society, and the Rise of Science', *Theology and Science*, 6 (2008), 255-71.

'Was There a Scientific Revolution?', *European Review* 15 (2007), 445-57. Repr. in Donald A. Yerxa (ed.), *Recent Themes in the History of Science and Religion* (Columbia: University of South Carolina Press, 2009)

'Moral Progress and Early Modern Science', *Historically Speaking* 9/1 (2007), 13-14.

'"Science" and "Religion": Constructing the Boundaries', *The Journal of Religion* 86 (2006), 81-106. Repr. in Thomas Dixon, Stephen Pumfrey and Geoffrey Cantor (eds.), *Science and Religion: New Historical Perspectives* (Cambridge: Cambridge University Press, 2010), pp. 23-49. Portuguese tr., "'Ciência" e "Religião": Construindo os Limites', *Revista de Estudos da Religião*, 7 (2007), 1-33; Estonian tr. forthcoming in *Akadeemia* (2013).

'Miracles, Early Modern Science, and Rational Religion', *Church History* 75 (2006), 493-511.

'Reassessing the Butterfield Thesis', *Historically Speaking*, 8 (2006), 7-10, 16-17. Repr. in Donald A. Yerxa (ed.), *Recent Themes in the History of Science and Religion* (Columbia, 2009), pp. 65-72.

'The Bible and the Emergence of Modern Science', *Science and Christian Belief*, 18 (2006), 115-132. Repr. in *Religion and Science: Critical Concepts in Religious Studies*, ed. Sara Fletcher Harding and Nancy Morvillo (Routledge, 2010).

- “‘Fill the Earth and Subdue it’”: Biblical Warrants for Colonization in Seventeenth Century England’, *Journal of Religious History* 29 (2005), 3-24. (Winner of the Bruce Mansfield Prize)
- ‘Original Sin and the Problem of Knowledge in Early Modern Europe’, *Journal of the History of Ideas* 63 (2002), 239-59.
- ‘Voluntarism and Early Modern Science’, *History of Science* 40 (2002), 63-89.
- ‘Fixing the Meaning of Scripture: The Renaissance Bible and the Origins of Modernity’, *Concilium* 294 (2002), 102-110 (tr. into German, French, Spanish, Italian, and Portuguese).
- ‘Curiosity, Forbidden Knowledge, and the Reformation of Natural Philosophy in Early-Modern England’, *Isis* 92 (2001), 265-90.
- ‘Prophecy, Early-Modern Apologetics, and Hume’s Argument against Miracles’, *Journal of the History of Ideas* 60 (1999) 241-57.
- ‘Subduing the Earth: Genesis 1, Early Modern Science, and the Exploitation of Nature’, *The Journal of Religion* 79 (1999) 86-109.
- ‘The Virtues of Animals in Seventeenth-Century Thought’, *Journal of the History of Ideas* 59 (1998) 463-85.
- ‘God and Animal Minds’, *Sophia* 35 (1996), 67-78.
- ‘Newtonian Science, Miracles, and the Laws of Nature’, *Journal of the History of Ideas*, 56 (1995), 531-53.
- ‘British Views on Religion and Religions in the Age of William and Mary: A Response to David A. Pailin’, *Method and Theory in the Study of Religion* 7 (1995), 273-281.
- ‘The Neo-Cartesian Revival: A Response’, *Between the Species* 9 (1993), 71-6.
- ‘Animal Souls, Metempsychosis, and Theodicy in Seventeenth-Century English Thought’, *Journal of the History of Philosophy* 31 (1993), 519-44.
- ‘Descartes on Animals’, *Philosophical Quarterly* 42 (1992), 239-48.
- ‘Do Animals Feel Pain?’, *Philosophy* 66 (1991) 25-40. Reprinted in Eldon Soifer (ed.), *Ethical Issues*, 2nd edn., (New York: Broadview, 1996).
- ‘Theodicy and Animal Pain’, *Philosophy* 64 (1989) 79-92. Revised version published as ‘Animal Pain’ in Robert Baird and Stuart Rosenbaum (eds.), *Animal Experimentation: The Moral Issues* (Buffalo, N.Y.: Prometheus, 1991).
- ‘Karl Barth and the Non-Christian Religions’, *Journal of Ecumenical Studies* 23 (1986), 207-224.
- ‘Correlation and Theology: Barth and Tillich Re-examined’, *Studies in Religion/Sciences Religieuses* 15 (1986), 65-76.

#### BOOK CHAPTERS AND ENCYCLOPAEDIA ARTICLES

- ‘Early Modern Science and the Idea of Moral Progress’, in Donald Yerxa (ed.), *British Abolitionism and the Question of Moral Progress in History* (Columbia: University of South Carolina Press, 2012) ISBN 978-1-61117-015-3
- ‘The Conflict Thesis’ and ‘The Two Books Metaphor’ in R. J. Berry (ed.), *The Lion Handbook to Science and Christianity* (Oxford: Lion Hudson, 2012).
- ‘Laws of Nature, Moral Order and the Intelligibility of the Cosmos’, in Donald York, Owen Gingerich, and Shuang-Nan Zhang (eds.), *The Astronomy Revolution: 400 Years of Explaining the Cosmos* (New York: Taylor and Francis, 2011), pp. 375-86.
- ‘Introduction’ and ‘Natural History’, in Peter Harrison, Ronald L. Numbers and Michael H. Shank (eds.), *Wrestling with Nature: From Omens to Science* (Chicago: University of Chicago Press, 2011), pp. 1-7; 117-148.

- ‘Early Christianity’ (with David C. Lindberg), in John Hedley Brooke and Ronald L. Numbers (eds.), *Science and Religion around the World: Historical Perspectives* (Oxford: OUP, 2011), pp. 67-91.
- ‘Adam Smith, Natural Theology, and the Natural Sciences’, in *Adam Smith as Theologian*, ed. Paul Oslington (Routledge, 2011), pp. 77-91.
- ‘The Cultural Authority of Natural History in Early Modern Europe’, in Denis Alexander and Ronald Numbers (eds.), *Biology and Ideology: From Descartes to Dawkins* (Chicago: University of Chicago Press, 2010), pp. 11-35.
- ‘Theology and Matter Theory in the Early Modern Period’, in *Matter and Meaning*, ed. Michael Fuller (Newcastle: CSP, 2010), pp. 39-56.
- ‘That René Descartes originated the Mind-Body Distinction’, in Ronald Numbers (ed.), *Galileo goes to Jail and other Myths about Science and Religion* (Harvard University Press, 2009), pp. 107-114.
- ‘History and People: Introduction’, ‘The Enlightenment’, and ‘The Handmaiden Metaphor’, in Heidi Campbell and Heather Looy (eds.), *The Science and Religion Primer* (Grand Rapids: Baker Books, 2009).
- ‘Hermeneutics and Natural Knowledge in the Reformers’, in Scott Mandelbrote and J. van der Meer (eds.), *Nature and Scripture in the Abrahamic Religions: To 1700*, 2 vols. (Leiden: Brill, 2009), Vol. 1, pp. 341-62.
- ‘The Development of the Concept of Laws of Nature’, in Fraser Watts (ed.), *Creation: Law and Probability* (Ashgate, 2008), pp. 13-36.
- ‘Philosophy and the Crisis of Religion’, in James Hankins (ed.), *The Cambridge Companion to Renaissance Philosophy*, (Cambridge University Press, 2007), pp. 234-49.
- ‘The Fashioned Image of Poetry or the Regular Instruction of Philosophy?’: Truth, Utility, and the Natural Sciences in Early Modern England’, in D. Burchill and J. Cummins (eds.), *Science, Literature, and Rhetoric in Early Modern England* (Ashgate, 2007), pp. 15-36.
- ‘Reinterpreting Nature in Early Modern Europe: Natural Philosophy, Biblical Exegesis, and the Contemplative Life’, in K. Killeen and P. Forshaw (eds.), *The Word and The World: Biblical Exegesis and the Emergence of Modern Science* (London, 2007), pp. 25-44.
- ‘The Natural Philosopher and the Virtues’, in C. Condren, I. Hunter, and S. Gaukroger (eds.), *The Philosopher in Early Modern Europe: The Nature of a Contested Identity* (Cambridge, 2006), pp. 202-28.
- ‘Natural Theology, Deism, and Early Modern Science’ in A. Eisen and G. Laderman (eds.), *Science, Religion, and Society*, 2 vols., (New York, 2006), pp. 426-440.
- ‘Having Dominion: Genesis and the Mastery of Nature’, in R. J. Berry (ed.), *Environmental Stewardship: Critical Perspectives – Past and Present* (London, 2006), pp. 17-31.
- ‘Disjoining Wisdom and Knowledge: Science, Theology, and the Making of Western Modernity’, in H. Meisinger, W. Drees & Z. Liana (eds.), *Wisdom or Knowledge? Science, Theology and Cultural Dynamics* (London, 2006), pp. 51-72. Spanish tr. in *Ciencias y Teología: en la Dinámica de las Culturas* ed. José M. Romero Baró y Manuel G. Doncel (Barcelona, 2010).
- ‘“The Book of Nature” and Early Modern Science’, in K. van Berkel and Arjo Vanderjagt (eds.), *The Book of Nature in Early Modern and Modern History*, (Leuven, 2006), pp. 1-26.
- 11 biographical articles in *Religion in Geschichte und Gegenwart*, vierte Auflage, hg. Hans Deiter Betz et al., 8 vols., (Tübingen: Mohr Siebeck, 1998-2005), VIII. s.v.: ‘Thorndike, Herbert’, ‘Tillotson, John’, ‘Tindal, Matthew’, ‘Walton, Brian’, ‘Warburton, William’, ‘Waterland, Daniel’, ‘Watson, Thomas’, ‘Whichcote, Benjamin’, ‘Whiston, William’, ‘Wilkins, John’, ‘Woolston, Thomas’.

- ‘Physico-theology and the Mixed Sciences: The Role of Theology in Early Modern Natural Philosophy’, in Peter Anstey and John Schuster (eds.), *The Science of Nature in the Seventeenth Century* (Dordrecht: Springer, 2005), pp. 165-183.
- ‘Was Newton a Voluntarist?’, in James E. Force and Sarah Hutton (eds.), *Newton and Newtonianism: New Studies*, (Dordrecht: Kluwer, 2004), pp. 39-64.
- ‘Reading Vital Signs: Animals and the Experimental Philosophy’, in Erica Fudge (ed.), *Renaissance Beasts* (Chicago: University of Illinois Press, 2004), pp. 186-207.
- “‘Priests of the Most High God, with respect to the Book of Nature’”: The Vocational Identity of the Early Modern Naturalist’, in *Reading God’s World*, ed. Angus Menuge (St Louis: Concordia, 2004), pp. 55-80.
- ‘Noah’s Flood and the Western Imagination’, in Paul Thom (ed.), *Flood: Essays Across the Current* (Lismore: Southern Cross, 2004), pp. 1-28.
- ‘Morgan, Thomas (d 1743)’, *Oxford Dictionary of National Biography* (Oxford: Oxford University Press, 2004), 39, 147-9.
- ‘Design’, and ‘Enthusiasm’, in *Europe 1450-1789: Encyclopedia of the Early Modern World*, 6 vols., ed. J. Dewald (New York: Scribners, 2004), II, 132-4; III, 308-10. <http://www.answers.com/design>; <http://www.answers.com/topic/enthusiasm>
- ‘Science’, *Encyclopedia of Protestantism*, 4 vols., ed. Hans J. Hillerbrand (New York: Routledge, 2003), IV, 1669-75.
- ‘Science, Origins of’, *Encyclopedia of Science and Religion*, 2 vols., ed. J. Wentzel van Huyssteen (New York: Macmillan, 2003), II, 779-82.
- ‘Scaling the Ladder of Being: Theology and Early Modern Theories of Evolution’, in R. Crocker (ed.), *Religion, Reason, and Nature in Early Modern Europe* (Dordrecht: Kluwer, 2001), pp. 199-224.
- ‘The Influence of Cartesian Cosmology in England’, in S. Gaukroger, J. Schuster, and J. Sutton (eds.), *Descartes’ Natural Philosophy*, (London: Routledge, 2000), pp. 168-92.
- ‘Reading the Passions: The Fall, the Passions, and Dominion over Nature’, in S. Gaukroger (ed.), *The Soft Underbelly of Reason: The Passions in the Seventeenth Century* (London: Routledge, 1998) pp. 49-78.

#### FORTHCOMING

- *Religion, Science and Modernity*, (Chicago: University of Chicago Press, 2013).
- ‘Sentiments of Devotion and Experimental Philosophy in Seventeenth-Century England’, *Journal of Medieval and Early Modern Studies*
- ‘Laws Of Nature in Seventeenth-Century England: From Cambridge Platonism to Newtonianism’, in Eric Watkins (ed.), *God, Man, and the Order of Nature: Historical Perspectives* (Oxford: OUP, 2013).

#### SELECTED NON-REFEREED PUBLICATIONS

- ‘Christianity and the Rise of Western Science’, ABC, Religion and Ethics, 8 May 2012; republished in *Case 32* (2012), 13-18.
- ‘Does Science make belief in God Obsolete?’ ABC, Religion and Ethics, 11 April 2012.
- ‘Distilling the Conflict Myth’, *Journey*, July 2010, pp. 1, 8.
- ‘Those Meddling Scientists?’, *Church Times* 7669, 12 March, 2010, pp. 19-20
- ‘The Delusions of Richard Dawkins’, *Journey*, May, 2007, 10.
- ‘The Bible and the Rise of Science’, *Australasian Science* 23/3, April, 2002, 14-16.
  - ‘God of Math and Order’, *Christian History*, 76 (2002), 18-24.
  - ‘The False Dawn of the New Age’, *Journey*, May, 1989, 4-5, 18

- ‘God Bless America: Popular Religion in the USA’, *Journey*, July 1987, 14-15.
- ‘Bioethics: Are We Asking the Right Questions?’ *Journey*, March, 1986, 11-12.

#### RECENT BOOK REVIEWS (2001-2010)

- 2011 Margaret J. Osler, *Reconfiguring the World: Nature, God, and Human Understanding from the Middle Ages to Early Modern Europe* (Johns Hopkins, 2010), *Isis*, forthcoming.
- 2010 David Sorkin, *The Religious Enlightenment: Protestants, Jews, and Catholics from London to Vienna* (Princeton, 2008), *Journal of Ecclesiastical History* (68) 198-99
- 2009 Steven Matthews, *Theology and Science in the Thought of Francis Bacon* (Ashgate, 2008), in *Isis* 99 (2009), 660-1
- 2007 ‘Historia’s History’, review of G. Pomata and N. Siraisi (eds.), *Historia: Empiricism and Erudition in Early Modern Europe*, (MIT Press, 2005) in *Metascience* 16 (2007), 321-5.
- 2006 David C. Lindberg and Ronald L. Numbers (eds.), *When Science and Christianity Meet* (Chicago: University of Chicago Press, 2004), in *Metascience* 14 (2006).  
Paul Wood (ed.), *Science and Dissent* (Ashgate, 2004), *Minerva*, 44 (2006), 223-227.
- 2004 Jan Boersema, *The Torah and the Stoics on Humankind and Nature* (Leiden: Brill, 2001), in *Theologische Literaturzeitung* 129 (2004), 757-9.
- 2002 ‘The Book of Nature and the Nature of the Book’, review of Marina Frasca-Spada and Nick Jardine (eds.), *Books and the Sciences in History* (Cambridge: Cambridge University Press, 2000), in *Metascience* 11 (2002), 81-85.  
‘John Milton, Naturalist’, review of Karen Edwards, *Milton and the Natural World* (Cambridge University Press, 2000), in *Metascience* 11 (2002), 70-3.  
Barbara Benedict, *Curiosity: A Cultural History of Early Modern Enquiry* (University of Chicago Press, 2001), in *Isis* 93 (2002), 120f.  
Joseph Bracken, *The One in the Many* (Eerdmans, 2001), in *Theology Today* 59 (2002), 340 (Book Note)  
Kenneth Howell, *God’s Two Books: Copernican Cosmology and Biblical Interpretation in Early Modern Science* (Notre Dame: University of Notre Dame Press, 2001), in *Isis* 93 (2002), 482-5.
- 2001 Ronald L. Numbers & John Stenhouse (eds.), *Disseminating Darwinism: The Role of Place, Race, Religion, and Gender* (Cambridge: Cambridge University Press, 2000), in *Australian Religious Studies Review*, 14 (2001), 68-70.  
John Earman, *Hume’s Abject Failure: The Argument against Miracles* (Oxford University Press, 2000), in *Journal of the History of Philosophy*, 39 (2001), 588-90.  
John Heilbron, *The Sun in the Church: Cathedrals as Solar Observatories* (University of California Press, 2000), in *Theology Today* 13 (2001), 101-3. (Book Note)

#### Recent presentations (2007-12)

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**2012**

- Workshop Paper, ‘Perspectives on Early Modern Philosophy’, CCG research Group, Deakin University, Melbourne, 31 October.
- Seminar, ‘What was Philosophical about Natural Philosophy?’, Philosophy Department, Deakin University, Melbourne, 30 October.
- W. David Baird Distinguished Lecture, ‘Religious Origins of Modern Science?’, Pepperdine University, Malibu, October 10.
- Seminar, ‘The Boundaries of Science and Religion’, History and Philosophy of Science Department, Universidade Federal da Bahia, Salvador, Brazil, 7 October.
- Plenary Lecture, ‘The Territories of Science and Religion’, VII Latin American Conference on Science and Religion, Pontifical University of Rio (PUC-Rio), Brazil, 5 October.
- Conference Presentation, ‘Early Modern HPS at UQ: Current Projects and Future Prospects’, AAHPSSS Conference, University of Sydney, 27 September.
- Public Lecture, ‘Has Science made Religion Obsolete?’, BrisScience Lecture, UQ Research Week, Customs House, Brisbane, 17 September.
- Gowland Lecture, ‘Descartes’ Error? Dualism and the Immortal Soul’, Regent’s Park College, University of Oxford, 6 September.
- Seminar Presentation, ‘Disciplinary Boundaries in Intellectual History: Science, Religion and Philosophy’, Post-Graduate Seminar: ‘Interdisciplinarity in Medieval and Early Modern Research’, University of Otago, Dunedin, 27 August.
- Colloquium Presentation, ‘Contemplation and Creation: Some Theological motivations for the Pursuit of an Experimental Natural Philosophy’, Conference on ‘Practical Knowledges and Skill in Early Modern England’, University of Otago, Dunedin, 27 August.
- Public Lecture, ‘Religion and the Origins of Science’, Calvin College, Grand Rapids, MI, July 18.
- Seminar Series, ‘Religion, Modernity and the Hermeneutics of Science’, 10 seminars, Calvin College, Grand Rapids, MI, 8-21 July.
- Public Lecture, ‘Religious Origins of Modern Science?’, Campion College, Sydney, May 24.
- Public Lecture, ‘Religion and the Origins of Science’, Emmanuel College, University of Queensland, 11 May.
- Plenary Lecture: ‘*Scientia and Religio: From Virtue to Knowledge*’, *Scientiae* Conference, Simon Fraser University, Vancouver, April 27-30.

## 2011

- Gifford Lectures, University of Edinburgh. ‘Science, Religion and Modernity’, 6 Lectures, February 14-24.
- Seminar: ‘Mastering Bestial Passions: Self Dominion and Dominion over Nature in Early modern Thought.’ Centre for the History of European Discourses, University of Queensland. 12 May.
- Plenary Lecture: ‘The Passions, Self Control and the Control of Nature’, International Society for Intellectual History, Annual Meeting, Bucharest, 27 May.
- Respondent, ‘Did my Neurons Make Me Do It?’, Rollie Busch Lecture, Trinity College, Brisbane, 24 August.

## 2010



- Faraday Lecture, Emmanuel College, Cambridge. ‘Religion and the Early Royal Society’, 4 Feb., 2010.
- ‘Francis Bacon and the Culture of the Mind’, Workshop on ‘*Stoic Protestantism in the English Renaissance*’, New Europe College, Bucharest, 13-15, May, 2010.
- ‘Religion, the Religions and Propositional Belief’, University of St Andrews, ‘*Belief and its Alternatives in Greek and Roman Religion*’, School of Classics, 2-3 July, 2010.
- St Anne’s College, Oxford, ‘*God and Physics*’, Conference Director, July 7-10, 2009.
- ‘The Invisible Hand and the Order of Nature’, The Governance of Nature Workshop, LSE, London, 27-28 October, 2010.
- ‘Religion and the Origins of Modern Science’, CiS Annual Conference, London, 30 October, 2010.

## 2009

- Royal Society of Edinburgh. ‘Adam Smith, Natural Theology and the Natural Sciences’, *Adam Smith as Theologian Workshop*, January 12-14, 2009.
- Florida State University, Tallahassee. Public Lecture: ‘The Origins of Science-Religion Conflict’, *Origins ’09 Conference*, March 16-18, 2009
- University of Bucharest/ New Europe College – Institute of Advanced Studies, Bucharest. ‘The Scientific Revolution and the History of Religion’, *Workshop: Beyond Kuhnian paradigms: was there a scientific revolution in 17<sup>th</sup> century, after all?* Department of Philosophy, March 26-28, 2009.
- University of Oxford. Response to Yvonne Sherwood, ‘Profound Alterations: Human Sacrifice between the Bible and the New World’. *Colloquium, Centre for Theology and Modern European Thought*, April 4, 2009.
- University of Cambridge, History and Philosophy of Science Seminar. ‘Experimental Religion and Experimental Science in Early Modern England’, 14 May, 2009
- St Anne’s College, Oxford, ‘*Religious Responses to Darwin: 1859-2009*’, Conference Director, July 15-18, 2009.
- Centre for the History of European Discourses, University of Queensland. ‘The Fall of Man and the Foundations of Science’ New Developments in Intellectual History Seminar, August 6, 2009.
- Stanford Humanities Centre, Stanford University, ‘Natural Philosophy and Experimental Religion’, Science and Religion: New Approaches Seminar, Nov.17, 2009.
- *History of Science Society Annual Meeting*, Phoenix. ‘Science and the Origins of “Religion”’, Opening Plenary Session on ‘Science and Religion: Current Perspectives’, Nov. 16-19, 2009.

## 2008

- Ian Ramsey Centre Seminar, Oxford. ‘The Myth of the Fall and the Foundations of Seventeenth-Century Science’, Thurs 7 Feb, 2008, (Book Launch)
- All Souls College, Oxford. ‘God and Early Modern Natural Philosophy’, Intellectual History Seminar, Oxford, Wed. 13 Feb 2008
- St Hugh’s College, Oxford. Round Table Commentator, ‘Intellectual Consequences of Heterodoxy’, 14-15 March 2008.
- University of Aberdeen. ‘God and Early Modern Natural Philosophy’, Issues in

- Early Modern Philosophy Seminar, 2 May, Philosophy Department.
- Royal Society, London. Panelist, “Physics and the Big Questions”, 7 May, 2008
  - Museum of Natural History, Oxford. ‘Reading the Book of Nature in the Early Modern Period’, Plenary Lecture, Beyond Paley Conference, 20 June 2008
  - History of Science Society Conference (Three Societies Meeting), Keble College, Oxford. ‘Mathematics, Natural Philosophy, and Moral Science’, 4-6 July, 2008
  - St Anne’s College, Oxford. Conference Convenor, Chair Round Table Discussion, Ian Ramsey Centre Conference: God, Nature and Design: Historical and Contemporary Perspectives. 10-12 July, 2008.
  - Faraday Institute, Cambridge. ‘Religion and the Origins of Modern Science’, lecture, 21 July, 2008.
  - Science and Religion Forum, Liverpool Hope University. Plenary Address, ‘Theology and Early Modern Matter Theory’, 4-6 September, 2008.
  - University of Peking, Beijing. ‘Laws of Nature, Humanity, and the Cosmos’, Plenary Lecture and Panel Discussion, *New Vision 400 Conference*, 13-15 October, 2008
  - History of Science Society Annual Meeting, Pittsburgh. Session Co-organizer and Presenter, ‘Science and Religion in Early Modern Europe’, 6-8 November, 2008.

## 2007

- International Society for Intellectual History, Birkbeck College, London. ‘Intellectual History and the History of Religion’, 17-20 April 2007
- Historical Society Conference, Moral Progress in History, London. ‘Early Modern Science and the Idea of Moral Progress’, 26-28 April 2007
- University of British Columbia, ‘Science and Early Christianity’, Science and Religion around the World Seminar, 25-28 May, 2007
- University of Uppsala. ‘Linnaeus as a Second Adam?’, Linnaeus and *Homo Religiosus* Conference, 30 May – 1 June, 2007.
- Faraday Institute, St Edmund’s College, Cambridge. ‘Religion and the Rise of Science’ and ‘The Fall of Man and the Foundations of Science’, Science and Religion Workshop, 20 July – 2 August, 2007
- University of Lancaster, Plenary Address. ‘Science and the Construction of Religion’ (Plenary), and ‘God and the Goals of Natural Philosophy’ (Paper) Conference on Science and Religion: Historical and Contemporary Perspectives, 23-26 July, 2007
- University of British Columbia. ‘Descartes the Dualist’, Myths in the History of Science and Religion Seminar, 24-26 August 2007
- ‘The Cultural Authority of Natural History from 1600’, Cambridge Conference on The Social and Ideological Uses of Biology, 17-19 September 2007.
- University of Sussex. ‘What was Philosophical about Natural Philosophy?’, Intellectual History Seminar, Thurs, 8 November, 2007
- Faraday Institute, St Edmund’s, Cambridge. ‘The Idea of the Fall and the Epistemological Foundations of Modern Science’, Tues 13 November, 2007
- Birkbeck College, London. ‘What was Philosophical about Natural Philosophy?’, Early Modern Philosophy Seminar, Sat 8 Dec, 2007

## **Administrative Experience, University & Community Service**

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### UNIVERSITY OF OXFORD

- Director, Ian Ramsey Centre for Science and Religion, 2008-11
- Theology Faculty Board, 2007-11
- Theology Faculty Graduate Studies Committee, 2007-11
- Theology Faculty Finance and General Purposes Committee, 2009-11
- Theology Faculty Research Committee, 2009-11
- Humanities Division Board, 2008-11
- Humanities Division Research Committee, 2008-11
- Harris Manchester College, Governing Body, 2007-11
- Harris Manchester College, Dean of Graduate Students 2009 -11
- Chair, Steering Committee, Mellon Foundation Cultures of Knowledge Project, 2009-11
- Bestermann Centre Steering Committee, 2008-11
- Advisory Board, Templeton Research Fellows at Oxford, 2009-11

### BOND UNIVERSITY

- Philosophy Coordinator, 1993-2006
- Chair, Faculty Higher Degrees (Research) Committee, 2003-5
- Faculty Research Committee, 2003-5
- Chair, Faculty Promotion Review Committee, 2003
- Faculty Dean Search Committee, 2002
- Faculty Curriculum Review Committee, 2002
- Faculty Promotion Committee, 1997, 1998, 2002
- University Research Committee, 1999, 2000
- Chair, Faculty Research Committee, 1999, 2000
- Chair, Library Review Committee, 2000
- University Library Committee, 1996, 1997
- Faculty Travel Committee, 1997, 1998
- Business School Promotion Committee, 2000
- Head, European Studies, 2003-5
- University Sports Scholarships Committee, 1999, 2000
- Ministerial Education Board, Uniting Church in Australia, 2003-6

### **Professional Affiliations**

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- Senior Research Fellow, Ian Ramsey Centre, Oxford.
- Member of the Center of Theological Inquiry, Princeton, NJ.

## Membership of Professional Associations

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Australian Academy of the Humanities (elected membership)  
International Society for Science and Religion (elected membership)  
History of Science Society  
American Academy of Religion  
Australasian Association for the History, Philosophy, and Social Studies of  
Science

## Other Scholarly Activities

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### Editorial Boards:

*Zygon: A Journal of Science and Religion*, 2010-  
*Fides et Historia*, 2011-  
*Method and Theory in Studies in Religion*, 2010-  
*Journal of Early Modern Studies*, 2012 –  
*Philosophy, Theology, and the Sciences*, 2012-  
International Archives for the History of Ideas (Springer), 2011-  
Expert Assessor, Australia Research Council (ARC) 1995-  
Assessor, Arts and Humanities Research Council (AHRC, UK) 2008-12  
Assessor, European Research Council (ERC) 2009-10  
Assessor, Romanian Research Council (CNCS) 2012-  
External Review Panel, Institute for Advanced Study, Princeton, 2008-  
Board of Advisors, John Templeton Foundation, 2008-11  
Board of Advisors, Sussex Centre for Intellectual History, 2007-  
Deputy President, Science and Religion Forum, 2008-11  
Membership Committee, International Society for Science and Religion, 2008-

### Refereeing (Presses and Journals)

Ashgate  
Cambridge University Press  
Johns Hopkins University Press  
Kluwer  
Oxford University Press  
University of Chicago Press  
University of Toronto Press  
Wiley Blackwell  
Yale University Press

Journals: *American Historical Review*; *American Political Science Review*; *Intellectual History Review*; *International Studies in the Philosophy of Science*; *Isis: Journal of the History of Science Society*; *Journal of Australian Studies*; *Journal of Ecclesiastical History*; *Journal of Philosophical Research*; *Journal of Religious History*; *Journal of the History of Ideas*; *Journal of the History of Medicine and Allied Sciences*; *Notes and Records of the Royal Society of London*; *Science and Christian Belief*; *Society and Politics*; *Sophia*; *Theoria*; *Zygon*.

**Reviews:** *The Fall of Man and the Foundations of Science* (Cambridge, 2007) 25 reviews/review articles.

*Anglican Theological Review* 93 (2011) 343-5 Adrian Guiu; *British Journal for the History of Science* 42 (2009), 294-6. Stephen Gaukroger; *Catholic Biblical Quarterly* 71 (2009), 610-11. Vincent Smiles; *Church History* 78 (2009), 632-9. Matthew Day; *The Denver Journal* 12 (2009). Jedd McFatter; *The Expository Times* 121 (2010), 205. Michael Fuller; *Historical Studies in the Natural Sciences* 40 (2010), 399-408. Jessica Riskin; *Isis* 101 (2010), 646-647. Kathleen Crowther; *Journal of the American Academy of Religion* 77 (2009), 148-51. Kalman P. Bland; *Journal of Creation* 24/3 (2010), 18-21. Lael Weinberger; *Journal of Ecclesiastical History* 63 (2012), 421-422. Stephen D. Snobelen; *The Journal of Religion*, 90 (2010), 422-424. Willemien Otten; *Journal of Reformed Theology* 4 (2010), 79-80 Barend Kamphuis; *Journal of Theological Studies* NS 61 (2010) 423-6. Charlotte Methuen; *Metascience* 18 (2009), 43-51. Essay Review, Edward Grant; *Network Review*, Spring (2008), 62. David Lorimer; *Perspectives on Science and Christian Faith*, 62 (2010), 298-299. Edward B. Davis; *Philosophia Reformata* 75 (2010), 190-6. Kees de Pater; *Review of Biblical Literature*, 02 (2009). Mark Elliott; *Science and Christian Belief*, 21 (2009), 82-3. Lydia Jaeger; *Studii de stiință si cultură* 6 (2010), 179-81. Mădălina Giurgea; *Studia Historiae Ecclesiasticae* 36 (2010). Dion Forster ; *Studies in Religion/Sciences Religieuses* 39 (2010), 463-4. Paul Allen; *Symposia* 1 (2009), 87-8. James Lancaster; *Themelios* 35 (2010), 172 Han Maduerne

**Reviews:** *The Bible, Protestantism and the Rise of Natural Science* (Cambridge, 1998) 37 reviews/review articles.

*Ambix* 45 (1998) 130f. (Stephen Snobelen); *Anvil* 15 (1998) (Stephen Bellamy); *Australasian Journal of Philosophy* 77 (1999) 382-4 (Virginia Tressider); *British Journal for the History of Science* 31 (1998) 470-3 (Rob Illiffe); *Choice* 36/5 (1999), 905 (C. S. Langton); *Christianity and Society* 9 (1999), 22-7 (Review Essay, Stephen Perks); *Church History* 68 (1999), 716-19 (Sachiko Kusakawa); *Environmental History* 4 (1999), 290-1 (M. Stoll); *The Expository Times* 109/12 (1998) 380f. (Fraser Watts) Reprinted in *ESSSAT News* 14 (2004), 11; *Heythrop Journal* 41 (2000), 377-379 (C. Deane-Drummond); *History and Philosophy of the Life Sciences* 21 (1999), 392f. (Peter Bowler); *History and Philosophy of the Life Sciences* 24 (2003), 534f. (Geoffrey Cantor); *Isis Bulletin* 40 (2003), 7f. (Alan J. Day) ; *Isis* 90 (1999) 339-41. (David Lindberg); *Journal for the Study of the Old Testament* 84 (1999) 13 (D. V. N. Bagchi); *Journal for the Study of the Old Testament* 99 (2002) 124f. (P. Addinall); *Journal of Ecclesiastical History* 50 (1999), 596-7 (B. W. Young); *Journal of Religion* 81 (2001), 128f. (B. A. Gerrish); *Journal of the History of Astronomy*, 32 (2001), 369 (Owen Gingerich); *Journal of Theological Studies* 52 (2001) 429-33 (Scott Mandelbrote); *Lucas* 30 (2001), 95-100 (Peter Anstey); *Metascience* 8 (1999), 440f. (John Brooke); *Pacifica* 12 (1999) 360-3 (D. Parnham); *Perspectives in Religious Studies* 30 (2003), 105-110 (J. A. Marcum); *Perspectives on Science and Christian Faith*, 16/1 (2004) 81-2 (Ernest Lucas); *Religious Studies* 35 (1999), 241-2. (Martin Stone); *Religious Studies Review* 26 (2000), 29-35 (Edward Larson); *Reformed Theological Review*, Dec. 1999, 168f. (Rowland Ward); *Renaissance Quarterly* 52 (1999), 910f. (Eileen Reeves); *Revue d'histoire ecclésiastique* 94 (1999), 302; *Science and Christian Belief* 16 (2004),

81f. (Ernest Lucas); *Science and Religion Forum* 35 (2000) 33f. (Simon Oliver); *Sixteenth Century Journal* 30/3 (1999), 815f. (Sheila Rabin); *Svensk Pastortidskrift*, 9 (2004) (Åke Eldberg); *The Times Higher Education Supplement*, August 7, 1998. (John Polkinghorne); *Touchstone* 14/6 (2001), 50-5 (Review Essay, James Altona); *Zeitschrift für katholische Theologie* 123 (2001), 450-453 (Raymund Schwager)

**Reviews:** *'Religion' and the Religions in the English Enlightenment* (Cambridge, 1990, 2002) 25 reviews/review articles

*Albion* 24/1 (1992) 125-6 (E.A. Ricci); *Anvil* 9/3 (1992) 296-7; *Archives de Philosophie* 60 (1997) 146-7 (Jacqueline Lagree); *British Journal for Eighteenth-Century Studies* 16 (1993) 145-6; *Church Times* March, 1991; *Eighteenth Century Studies* 25 (1994) 145-9 (S. Rosa); *Enlightenment and Dissent* 11 (1992), 151-4 (S. Nantlais); *The Heythrop Journal* 34 (1993) 363; *The Historian* 54/2 (1992) 335-6 (S. E. Lehmborg); *The Historical Journal* 35 (1992) 681-7. (Review Article: G. M. Ditchfield); *Journal of the American Academy of Religion* 60 (1992) 553-5 (J. S. Preuss); *Journal of Religion* 73 (1993) 414-15 (Brian Gerrish); *Journal of Theological Studies* (NS) 43/1 (1992) 304-6 (Christopher Cunliffe); *Lucas* 21-22 (1996), 166-167 (John Gascoigne); *Method and Theory in the Study of Religion* 6 (1994) 92-104; *Nouvelle Revue Theologique* 25/3 (1992); *Religion* 23 (1993), 192-3 (Michael Pye); *Religious Studies* 28 (1992) 122-3 (Peter Byrne); *Religious Studies Review* 18 (1992) 339; *Scriblerian* 25 (1992) 79-80 (R. D. Stock); *Scripta Theologica* 23 (1991) 1047-8 (M<sup>d</sup> D. Odero); *Scottish Journal of Theology* 45 (1992) 567-8 (David Pailin); *The Expository Times* 103/5 (1992) (J. A. Newton); *Theological Book Review* 3/2 (1991); *Theology* 9/10 (1991).

**Reviews:** *Cambridge Companion to Science and Religion* (Cambridge, 2010) 23 reviews

*βluesci* November 9, 2010 (Tim Middleton); *British Journal for the History of Science* 44 (2011) 275-80 (Peter Bowler); *Books and Culture* (podcast review) 2010; *Choice* 48 (2011), 1097-98 (S. Pearson); *Christianity Today*, Nov. 2010 (John Wilson); *Contemporary Review* September 1, 2011 (James Munson); *First Things* Dec. 21 2010 (Christopher Benson); *Gesamtinhaltsverzeichnis Evangelium und Wissenschaft* 32 (2011), 56f. (Guy M. Clicqué); *Isis* 102 (2011), 348-9 (Jitse van der Meer); *Journal of Creation* 26 (2012), 20-24. (Daniel Davidson); *Metapsychology* 15/44 (2011) (Patrick Giddy); *Metascience*, (2011) (Geoffrey Cantor); *Notre Dame Philosophical Reviews*, (2010) 12 (James Kellenberger); *Reference Reviews* 25 (2011), 13-14. (Stuart Hannabuss); *Religion* 42 (2012) 323-7 (Teodora Velletri); *Reviews in Religion and Theology* 19 (2012), 85-6 (John Armson); *Society and Politics*, Autumn 2012 (Sebastian Mateiescu); *Science and Christian Belief* 24/1 (2012), 93-5 (Jeremy Law); *Science and Education* 2011 (Keith Thomson); *Sciences Humaines*, 223, Février 2011 (Thomas Lepeltier); *Themelios* 37/2 (2012) (Hans Modeume); *Trinity Journal* 32 (2011), 120-22 (James Ungureanu); *Zygon* 46 (2011) 505-506 (Jim Schaal).

**Reviews:** *Wrestling with Nature: From Omens to Science* (Chicago: University of Chicago Press, 2011), edited with Ronald Numbers and Michael Shank. 10 reviews

*Annals of Science* 2012 (Karim Bschrir); *Archives Internationales d'Histoire des Sciences* (William R. Shea); *British Journal for the History of Science* 45 (2012) 282-3. (David Beck); *Centaurus* (2012) (Eleanor Robson); *Choice* 49/2 (2011), 327. (J.

Hagen); *HOPOS: The Journal of the International Society for the History of Philosophy of Science*, 2 (2012), 361-364 (Marie Hicks); *Metascience* (2012) (David Knight); *Science* 333 (2011), 1382-3 (Matthew Jones); *Science and Education* (2012), (Jean-François Gauvin).